



**APPLICATION FOR ADMISSION**

Course Applied for \_\_\_\_\_

**Personal Details (Fill in Capital)**

**Application Number :**

1. Applicant's Name \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Mother's Name \_\_\_\_\_
4. Guardian's Name \_\_\_\_\_
5. Permanent Address \_\_\_\_\_  
\_\_\_\_\_
6. Address for communication \_\_\_\_\_

Stamp size  
coloured photo  
to be affixed

\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ PIN

Phone                 E mail \_\_\_\_\_

Date of Birth   -   -   8. Blood Group \_\_\_\_\_ 9. Sex 

|      |        |
|------|--------|
| Male | Female |
|------|--------|

 Please

10 a. Candidate's Nationality \_\_\_\_\_ 10 b. Parent's Nationality \_\_\_\_\_ 11. Religion \_\_\_\_\_

12. Caste 

|    |    |    |     |
|----|----|----|-----|
| GC | SC | ST | OBC |
|----|----|----|-----|

 13. Marital Status 

|        |         |         |           |
|--------|---------|---------|-----------|
| Single | Married | Widowed | Separated |
|--------|---------|---------|-----------|

 Please   
[Evidence to be produced where requested for]

14. Language Known \_\_\_\_\_  

|      |       |       |
|------|-------|-------|
| Read | Write | Speak |
| Read | Write | Speak |
| Read | Write | Speak |

 Please

15. You knew about us from \_\_\_\_\_  
 16. Guardian's Occupation \_\_\_\_\_

**Academic Records**

(Attach attested copies of mark sheets where requested)

17 a.

| Examination                     | Name of the School / College / Institution | Board. / Council University | Year of Passing | Medium of Instruction | Marks % / Division | Subject / Stream |
|---------------------------------|--|-----------------------------|-----------------|-----------------------|--------------------|------------------|
| 10 <sup>th</sup>                |  |                             |                 |                       |                    |                  |
| 12 <sup>th</sup>                |  |                             |                 |                       |                    |                  |
| Diploma                         |  |                             |                 |                       |                    |                  |
| Graduation / Equivalent Degrees |  |                             |                 |                       |                    |                  |
| Post Graduation                 |  |                             |                 |                       |                    |                  |

17b. Professional Degree/ Diploma (if completed) \_\_\_\_\_

17c. Entrance Exam. Given \_\_\_\_\_ Roll No. \_\_\_\_\_ Rank / Score \_\_\_\_\_

Total Marks in 12<sup>th</sup> P  C  M  Total Marks in 10<sup>th</sup> Phy. Sc.  Math  \_\_\_\_\_ (for Diploma)

For Office use only

\_\_\_\_\_  
Signature